

**2<sup>nd</sup> AMENDED**  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC**  
**WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 16 2001  
Returned to applicant for correction JUN 12 2001  
Corrected application filed AUG 13 2001  
Map filed AUG 13 2001 UNDER 67528

\*\*\*\*\*

The applicant **SILVER HILL ENERGY ASSOCIATES, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **5.0** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **industrial (power generation)**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ SE¼ Sec. 16, T27N, R31E, M.D.M.; or at a point from which the S¼ corner of Sec. 18, T27N, R32E, M.D.M., bears S 88° 56' 41" E a distance of 18,770 feet.**
6. Place of Use **See "Exhibit A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled, cased well with electrical pump and distribution system to place of use**
9. Estimated cost of works **\$175,000**
10. Estimated time required to construct works **four years**
11. Estimated time required to complete the application of water to beneficial use **seven years**

12. Remarks: Annual consumptive use of all of applicant's applications in aggregate not to exceed 27,000 acre-feet for use at coal-fired power generation facility.

**Ross E. de Lipkau, Esq., Agent for Applicant  
MARSHALL HILL CASSAS & de LIPKAU  
P. O. Box 2790  
Reno, NV 89505-2790**

Protested 8/10/01 by Pershing County Water Conservation District: \_\_\_\_\_

L. Ricci, P.E. STATE ENGINEER \*\*\*\*\*

## EXHIBIT A

to

Amended Applications 67528 through 67587

Proposed Place of Use

Section 29: All

Section 32:  $N\frac{1}{2}$ ,  $W\frac{1}{2}$   $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SE\frac{1}{4}$  and a portion of the  $SE\frac{1}{4}$   $SE\frac{1}{4}$ Section 33:  $W\frac{1}{2}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NW\frac{1}{4}$ , portions of the  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  
 $NW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SW\frac{1}{4}$   
and  $NE\frac{1}{4}$   $SW\frac{1}{4}$ 

T 28 N, R 32 E, M.D.M.

